

# Schuylkill Township

CHESTER COUNTY

## BOARD OF SUPERVISORS

### AGENDA

MEETING DATE: January 12, 2026

**Public Meeting Begins at 7:00PM**

*Meeting is held in person at the Township Building (111 Valley Park Road)*

#### Regular Business Meeting

##### Call to Order

Pledge of Allegiance

Roll Call:

— J. Callahan — R. Cooney — D. Hager — D. Jouenne — J. Kiernan

Announcement of Executive Sessions:

- January 12<sup>th</sup>

#### PRESENTATION

- Historic Commission – Planning for America250
  - Bobbi Riley and members of the Historic Commission will present to the Board their proposal for America250 events.

#### REGULAR BUSINESS MEETING

##### Consent Agenda

- Acceptance of the Minutes of the Board of Supervisors January 5, 2026 Reorganization Meeting and December 8, 2025 Regular Business Meeting.

**Approval of Consent Agenda**

*Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstained \_\_\_\_\_*

#### Treasurer's Report and Payment of Bills (Twp Mgr)

- Consideration of Acceptance of Treasurer's Report for period ending December 31, 2025.

*Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstained \_\_\_\_\_*

- Ratification of Disbursements dated December 23, 2025.

*Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstained \_\_\_\_\_*

- Approval of Disbursements dated January 12, 2026.

*Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstained \_\_\_\_\_*

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### DISCUSSION ITEMS

#### Subdivision/Land Development

1. Zoning Hearing Board: 120 Anderson Farm
  - o *The applicant is proposing to construct inground pool with attached multi-level patio.*
  - o *The applicant is seeking zoning relief from the following Zoning Ordinances:*
    - *Section 370-132E3 for an accessory structure exceeding 50 ft side yard setback.*

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

2. Zoning Hearing Board: 2 Mountain View Lane
  - o *The applicant is proposing to construct an 8 ft high deer fence.*
  - o *The applicant is seeking zoning relief from the following Zoning Ordinances:*
    - o *Section 370-128C for a fence exceeding 6 ft in height.*

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

#### Old Business

1. Discussion on Township Electricity Procurement (*Twp Mgr*)

- Possible Motion to Authorize Township Manager to Enroll all Township Electricity Accounts in the Penn State Facilities Engineering Institute's COSTARS Electricity Procurement Program (*Twp Mgr*).

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

#### New Business

1. Discussion and Possible Motion to Approve the Historic Commissions Plans for America 250 Events in an amount not to exceed \$ \_\_\_\_\_.

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

2. Authorize Advertisement of Conditional Use Hearing for 1485 Valley Forge Road for Monday, February 9<sup>th</sup> 2026 at 7:00PM.

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

3. Consider Motion to Approve Officer Robert Wilson's Educational Reimbursement Request.

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*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

4. Motion to Approve Proposal from Traisr dated August 6, 2025 in an amount not to exceed \$17,000 for Web-Based Asset Management Application.

- *This is a budgeted item. Includes one-time set up costs.*

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

5. Motion to Approve Renewal of Cypress Landscape Contract in the amount of \$11,184.48 for Municipal Complex Landscape Maintenance.

- *This is a budget item.*

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

6. Motion to Approve 2026 Lexipol Quote in the amount of \$14,677.03 for Renewal TRG State Accreditation Management Service.

- *This is a budget item.*

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_ *Abstained* \_\_\_\_\_

7. Discussion on Elected Auditor Vacancies (*Twp Mgr*)

### **Additional Business**

1. Discussion on Agenda Items for Upcoming Workshop Meeting(s)

### **Announcements**

### **Public Comment**

### **Adjourn**

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**Next Business Meeting:** February 10, 2025; Next Ordinance:01; Next Resolution: 10